|                        |  |  | 1017                             |  |          |
|------------------------|--|--|----------------------------------|--|----------|
| Fill                   | in this information to ident   | ify your case:   |                                  |  |          |
| Uni                    | ited States Bankruptcy Court   | for the:   |                                  |  |          |
| so                     | UTHERN DISTRICT OF NEV   | V YORK   | _                                |  |          |
| Case number (if known) |  |  | Chapter 11                       |  |          |
|                        |  |  |                                  | ☐ Check if this an amended filing                  |          |
| V(                     | ore space is needed, attach  | on for Non-Individua<br>a separate sheet to this form. On the to<br>a separate document, <i>Instructions for B</i> | op of any additional pages, writ | te the debtor's name and the case number (if       | <u>D</u> |
| 2.                     | All other names debtor   | Allilla421, LLO  |                                  |  |          |
|                        | used in the last 8 years<br>Include any assumed<br>names, trade names and<br>doing business as names |  |                                  |  |          |
| 3.                     | Debtor's federal<br>Employer Identification<br>Number (EIN)  | 84-2405572   |                                  |  |          |
| 4.                     | Debtor's address   | Principal place of business  | Mailing a<br>business            | address, if different from principal place of<br>s |          |
|                        |  | 888 Broadway   |                                  |  |          |
|                        |  | New York, NY 10003  Number, Street, City, State & ZIP Code   | P O Box                          | , Number, Street, City, State & ZIP Code           | —        |

Debtor's website (URL)

Type of debtor

**New York** 

☐ Partnership (excluding LLP)

☐ Other. Specify:

County

■ Corporation (including Limited Liability Company (LLC) and Limited Liability Partnership (LLP))

Location of principal assets, if different from principal

Number, Street, City, State & ZIP Code

place of business

21-11333 Doc 1 Filed 07/21/21 Entered 07/21/21 18:33:14 Main Document Pq 2 of 7 Case number (if known) Debtor Amma421, LLC Name Describe debtor's business A. Check one: ☐ Health Care Business (as defined in 11 U.S.C. § 101(27A)) ■ Single Asset Real Estate (as defined in 11 U.S.C. § 101(51B)) ☐ Railroad (as defined in 11 U.S.C. § 101(44)) ☐ Stockbroker (as defined in 11 U.S.C. § 101(53A)) ☐ Commodity Broker (as defined in 11 U.S.C. § 101(6)) ☐ Clearing Bank (as defined in 11 U.S.C. § 781(3)) ■ None of the above B. Check all that apply ☐ Tax-exempt entity (as described in 26 U.S.C. §501) ☐ Investment company, including hedge fund or pooled investment vehicle (as defined in 15 U.S.C. §80a-3) ☐ Investment advisor (as defined in 15 U.S.C. §80b-2(a)(11)) C. NAICS (North American Industry Classification System) 4-digit code that best describes debtor. See http://www.uscourts.gov/four-digit-national-association-naics-codes. 53 Check one: 8. Under which chapter of the Bankruptcy Code is the ☐ Chapter 7 debtor filing? ☐ Chapter 9 Chapter 11. Check all that apply: A debtor who is a "small business debtor" must check The debtor is a small business debtor as defined in 11 U.S.C. § 101(51D), and its aggregate the first sub-box. A debtor as noncontingent liquidated debts (excluding debts owed to insiders or affiliates) are less than defined in § 1182(1) who \$2,725,625. If this sub-box is selected, attach the most recent balance sheet, statement of elects to proceed under operations, cash-flow statement, and federal income tax return or if any of these documents do not subchapter V of chapter 11 exist, follow the procedure in 11 U.S.C. § 1116(1)(B). (whether or not the debtor is a "small business debtor") must ☐ The debtor is a debtor as defined in 11 U.S.C. § 1182(1), its aggregate noncontingent liquidated check the second sub-box. debts (excluding debts owed to insiders or affiliates) are less than \$7,500,000, and it chooses to proceed under Subchapter V of Chapter 11. If this sub-box is selected, attach the most recent balance sheet, statement of operations, cash-flow statement, and federal income tax return, or if any of these documents do not exist, follow the procedure in 11 U.S.C. § 1116(1)(B). A plan is being filed with this petition.  $\ \square$  Acceptances of the plan were solicited prepetition from one or more classes of creditors, in accordance with 11 U.S.C. § 1126(b). The debtor is required to file periodic reports (for example, 10K and 10Q) with the Securities and Exchange Commission according to § 13 or 15(d) of the Securities Exchange Act of 1934. File the Attachment to Voluntary Petition for Non-Individuals Filing for Bankruptcy under Chapter 11 (Official Form 201A) with this form. ☐ The debtor is a shell company as defined in the Securities Exchange Act of 1934 Rule 12b-2. ☐ Chapter 12 Were prior bankruptcy ■ No. cases filed by or against ☐ Yes. the debtor within the last 8 years?

If more than 2 cases, attach a

separate list.

District

District

When

When

Case number

Case number

|      | 21-11333 [   | Ooc 1                                   | Filed 07/21/21  | Entered 07/21/21<br>3 of 7   | 18:33:14                          | Main Document Pg  |       |
|------|--|---|---|--|-----------------------------------|---|-------|
| )ebt | Amma421, LLC Name  |   |   |  | Case number (if kr                | nown)   |       |
| 0.   | Are any bankruptcy cases pending or being filed by a business partner or an affiliate of the debtor?                         | ■ No<br>□ Yes                           |   |  |                                   |   |       |
|      | List all cases. If more than 1 attach a separate list  | 7                                       | Debtor District   | When   |                                   | Relationship Case number, if known  |       |
| 1.   | Why is the case filed in this district?  | ■ De                                    | eceding the date of this pe   | etition or for a longer part of  | such 180 days th                  | ets in this district for 180 days immedia<br>nan in any other district.<br>nership is pending in this district.       | ately |
| 2.   | Does the debtor own or<br>have possession of any<br>real property or personal<br>property that needs<br>immediate attention? | ■ No □ Yes.                             | Why does the property   | need immediate attention   | n? (Check all tha                 | ach additional sheets if needed.  t apply.) hazard to public health or safety.  |       |
|      |  |   | ☐ It needs to be physica☐ It includes perishable                      | It needs to be physically secured or protected from the weather.  It includes perishable goods or assets that could quickly deteriorate or lose value without attention (for example, livestock, seasonal goods, meat, dairy, produce, or securities-related assets or other options). |                                   |   |       |
|      |  |   | Where is the property?  |  |                                   |   |       |
|      |  |   | Is the property insured  ☐ No ☐ Yes. Insurance age Contact name Phone | ency   | /, State & ZIP Co                 | ode   |       |
|      |  |   |   |  |                                   |   |       |
| 3.   | Statistical and admini Debtor's estimation of available funds  | . C                                     | theck one:  Funds will be available                                   | for distribution to unsecured expenses are paid, no fund   |                                   | le to unsecured creditors.  |       |
| 4.   | Estimated number of creditors  | ■ 1-49<br>□ 50-99<br>□ 100-1<br>□ 200-9 | 99  | ☐ 1,000-5,000<br>☐ 5001-10,000<br>☐ 10,001-25,00   |                                   | ☐ 25,001-50,000<br>☐ 50,001-100,000<br>☐ More than100,000   |       |
| 5.   | Estimated Assets   | □ \$100,                                | 50,000<br>01 - \$100,000<br>001 - \$500,000<br>001 - \$1 million      | □ \$1,000,001 - □ \$10,000,001 □ \$50,000,001 □ \$100,000,00   | - \$50 million<br>- \$100 million | ☐ \$500,000,001 - \$1 billion ☐ \$1,000,000,001 - \$10 billio ☐ \$10,000,000,001 - \$50 bill ☐ More than \$50 billion |       |
| 6.   | Estimated liabilities  | □ \$0 - \$                              | 50,000  | <b>=</b> \$1,000,001 -   | \$10 million                      | □ \$500,000,001 - \$1 billion   |       |

Doc 1 Filed 07/21/21 Entered 07/21/21 18:33:14 21-11333 Main Document Pg 4 of 7 Debtor Case number (if known) Amma421, LLC Name **□** \$50,001 - \$100,000 □ \$10,000,001 - \$50 million □ \$1,000,000,001 - \$10 billion **□** \$100,001 **-** \$500,000 □ \$50,000,001 - \$100 million □ \$10,000,000,001 - \$50 billion □ \$500,001 - \$1 million □ \$100,000,001 - \$500 million ☐ More than \$50 billion

| Debtor   | Amma421, LLC           | 5 of 7  Case number (if known)  |                                    |                                       |  |
|--|------------------------|---|------------------------------------|---------------------------------------|--|
|  | Name                   |   |                                    |                                       |  |
|  | Request for Relief, De | eclaration, and Signatures  |                                    |                                       |  |
| WARNII   |                        | s a serious crime. Making a false statement in c<br>p to 20 years, or both. 18 U.S.C. §§ 152, 1341,   |                                    | an result in fines up to \$500,000 or |  |
| 17. Declaration and signature of authorized representative of debtor |                        | The debtor requests relief in accordance with the chapter of title 11, United States Code, specified in this petition.  I have been authorized to file this petition on behalf of the debtor.  I have examined the information in this petition and have a reasonable belief that the information is true and correct.  I declare under penalty of perjury that the foregoing is true and correct.  Executed on July 21, 2021  MM / DD / YYYYY   /s/ Paulette M. Cole  Paulette M. Cole |                                    |                                       |  |
|  |                        | Signature of authorized representative of deb  Title Managing Member  | or Printed nan                     | ie                                    |  |
| 18. Signature of attorney  |                        | /s/ Tracy L. Klestadt Signature of attorney for debtor  Tracy L. Klestadt Printed name  Klestadt Winters Jureller Southard & Firm name  200 West 41st Street 17th Floor   | ММ                                 | y 21, 2021<br>/ DD / YYYY             |  |
|  |                        | New York, NY 10036-7203 Number, Street, City, State & ZIP Code  Contact phone (212) 972-3000  | Email address <b>tklestadt@kle</b> | stadt.com                             |  |

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2089985 NY Bar number and State Pg

## WRITTEN CONSENT OF THE MANAGING MEMBER OF AMMA421, LLC

The undersigned managing member of **Amma421**, **LLC** "<u>Company</u>"), a New York limited liability company, adopted the following resolutions by unanimous written consent in lieu of a meeting:

Following a review, discussion and careful consideration of the Company's financial condition;

**WHEREAS,** in the judgment of the Company it is desirable and in the best interest of the Company, its creditors, members and other interested parties, that a petition be filed by the Company for relief under Chapter 11 of Title 11 of the United States Bankruptcy Code (the "Bankruptcy Code"); it is hereby

**RESOLVED**, that the Company be, and hereby is, authorized to file a Petition for relief under the Bankruptcy Code, in the United States Bankruptcy Court for the Southern District of New York (the "Bankruptcy Court") and perform any and all such acts as are reasonable, advisable, expedient, convenient, proper or necessary to effect any of the foregoing; and it is

**FURTHER RESOLVED**, that Paulette M. Cole ("<u>Manager</u>"), shall be, and hereby is, authorized, directed and empowered on behalf of, and in the name of, the Company to: (a) prepare, execute and verify the Petition and all other ancillary documents, and cause the Petition to be filed with the Bankruptcy Court and make or cause to be made prior to execution thereof any modifications to the Petition or ancillary documents, in his discretion, that she deems necessary or desirable to carry out the intent and accomplish the purposes of these resolutions; (b) prepare, execute, verify and file or cause to be filed all petitions, schedules, statements, lists, motions, applications and other papers or documents necessary or desirable in connection with the foregoing; and (c) prepare, execute and verify any and all other documents necessary or appropriate in connection therewith or to administer the Company's chapter 11 case, including without limitation prepare the Company's plan and reporting requirements of the Chapter 11 case, as required by applicable bankruptcy rules and United States Trustee Guidelines, in such form or forms as they may approve in their reasonable discretion;

**FURTHER RESOLVED**, that the Manager, shall be, and is, authorized, directed and empowered to retain, on behalf of the Company, Klestadt Winters Jureller Southard & Stevens, LLP, as general bankruptcy counsel in connection with the Company's chapter 11 case and other related matters, on such terms as the Manager may approve in her reasonable discretion;

**FURTHER RESOLVED**, that the Manager be, and hereby is, authorized, directed and empowered on behalf of, and in the name of, the Company to retain such other professionals as may be necessary, in her reasonable discretion, to assist the Company in its chapter 11 case.

**FURTHER RESOLVED**, that the firms set forth above and any additional professionals selected by the Manager be, and hereby are, authorized, empowered and directed to represent the

Company, as debtor, in connection with any chapter 11 case commenced by it under the Bankruptcy Code;

**FURTHER RESOLVED**, that all acts lawfully done or actions lawfully taken or to be taken in connection with the implementation of these resolutions in all respects are hereby ratified, confirmed and approved.

**IN WITNESS WHEREOF**, the undersigned, being the Managing Member of the Company, does hereby execute this consent as of July 21, 2021.

MANAGER AND MEMBER:

/s/ Paulette M. Cole
Paulette M. Cole